

PLANT LIFE

Reorganizing the shop progressed nicely last week. Starting at east end of Elmer Isgren's territory, by Monday night Ray Peterson and Elmer had Angledozer, Bulldozer and Rooter Dept. reshaped and functioning.

With Bob Flanagan at head of dept., and Owen Scarlett as night foreman under Bob, the lineup of strawbosses and their sub-depts. is:

Day—Pyramid and bowl, William Shearer; pushbeam, equalizer and trunnion bracket, H. A. Vickroy; A frame, Wayne Mettler; Angledozer and Bulldozer, Leonard Bartel; Rooter, Irvin Krause; special, Maurice Foote.

Night—Pyramid and bowl, Leo Brown; pushbeam, etc., Jesse Curry; A frame, Harold Kuhn; Angledozer and Bulldozer, Earl Glass; Rooter, Leon Abrams; special, Bill Dobson.

Next in order for organizing is scraper dept., then PCU assembly, which is already departmentalized; then assembly and shipping; next, machine shop.

Jack La Baume follows up to see that reorganization plans work out. Lawrence Zuercher has charge of daily reports, records and other clerical work.

Through Mexico Tractor & Machinery Co., export dept. has sold an Angledozer, 8-Yard and PCU to Mexican Director General of Railroads for use in Lower California; two 8-Yards, two Heavy Duty Rooters and two PCUs to go to Vera Cruz. Other export sales: Angledozer and PCU for Senneterre, Quebec; Angledozer for Wellington, N. Z.; 8-Yard and Angledozer for Brazil; and through Stockton a Y 12-Yard and two PCUs for Honolulu. This is the second Y 12 for Honolulu this month.

Evangelist P. G. Spangler of Wheaton, Ill., is to talk Monday noon.

Jack La Baume has rigged up a double switch on one of the Roe welders, which gives welder four different heats without touching connections. The switch is taking well with the boys as a time saver and safety device. They hope all the Roes will be so equipped.

Trying to warm up in sunny Stockton, Eddie Florell stood too close to the furnace and the seat of his overalls caught afire. Jim Smalley grabbed him and doused him in a tank of water. Eddie is standing around quite a bit these days, but not close to furnaces.

Drafting Dept. has laid out spinning wheels for all models of Angledozer and Bulldozers. The shop has built an ARD6

Bulldozer with a lighter bowl like the ARD4, and will soon be switching production over to this model.

Monday night our basketballers took Cilcos 29 to 10, next Monday play Arrow. Holland was high with 8 points. Al Losch put in the entire string. Tuesday night our quint was to play Bradley freshmen. Al says the Arrows are an uncertainty, but we should take them.

Salesman O. D. Lee was in briefly last week with a party from Columbus, O. In three days 61 plant visitors registered in the front office.

Peterson Tractor & Equipment Co. (Howard Peterson, Carl Danielson) has ordered two U-18s.

Elmer Miller has been made inspector general on all equipment. Everything that goes out must pass his eagle eye.

House all finished. Expect to move it out Monday if all goes well.

John F. Johannsen, export manager, is back, reporting excellent market prospects in Brazil and other South American countries.

Not to spoil Christmas for the salesmen, but just to prepare them—J. W. Le Tourneau says there'll be an examination on their ability to answer sales questions at annual sales meeting January 6-8.

Attorney Carlton C. Case left Tuesday for California, expects to be back January 10 or 15.

Bill Plunkett went to Flint last Saturday and picked up a new Buick for Howard Peterson; is driving it to California, leaving tomorrow with Pop Cook and daughters as passengers.

J. K. Harper of Montgomery, Ala., is taking over T. O. McMahon's former southern territory the first of 1938.

Albert W. Lorimer, New England supt. of American Sunday School Union, was in Peoria for a few days to visit his nephews J. W. and R. G. Le Tourneau, whom he hasn't seen since they were babies. He saw R. G. give the dedication sermon at a new church.

Prospectus on new common stock offered shareholders and employees has been issued.

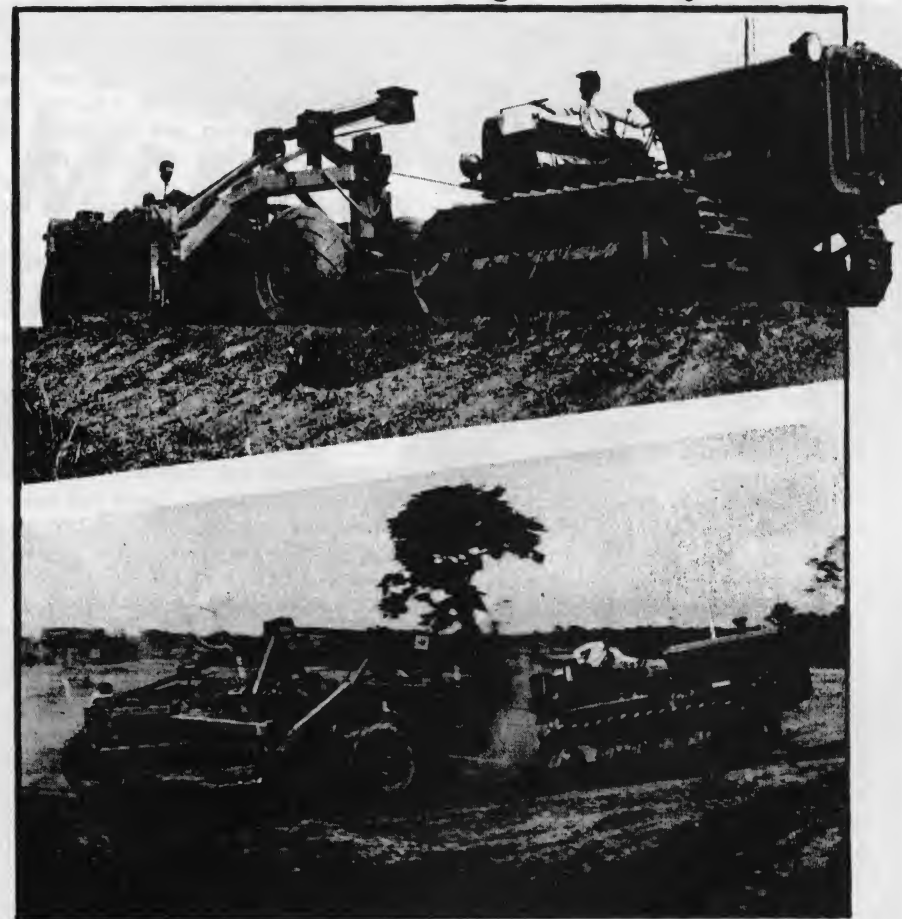
NOW

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ISSUED WEEKLY

Le Tourneaus Rolling Down By Rio



Export Manager John F. Johannsen snapped these photos of dauntless Jack Le Tourneau racing a trusty 12-Yard Y against time on a flood control levee project on the Rio Sao Francisco at Santa Cruz near Rio de Janeiro, Brazil.

While the unit made the proud average speed of a cycle every ten minutes on a 200 meter (656 feet to you) round trip largely in moist sticky clay, that hardly accounts for the hitch hiker on the rear. Incidentally the contractor made a nice profit and a bonus for his speed, was awarded another section of the levee construction on the strength of his showing, and ordered two more 12 Ys.

Published for everybody connected with R. G. Le Tourneau, Inc.

PEORIA, ILLINOIS

STOCKTON, CALIFORNIA

Cows Sold To Secure Good Seats In Heaven

"A religious leader who was 'selling seats in heaven' was arrested by the police in Kiszyniew, Bessarabia. When discovered he had already sold 200 places, with those 'near God' costing double the normal price. Those near the Archangel Gabriel were a little less. Ordinary seats cost about \$10 apiece. The man had a 'map of heaven,' with allotments portioned out and numbers on them. To enter this empyrean subdivision, many peasants, mostly women, sold their last cows to obtain favorable sites."

—*Literary Digest.*

For these Bessarabians, as for the people of many another country, the United States may well be the land of plenty. Suppose one of these women who sold their cows for seats in heaven was to be given a place on the United States admission quota. And suppose she was to go to Odessa and there, instead of applying at a steamship office for a passage, she should buy a fraudulent first class ticket for \$1 from an impostor. Who would contend that the steamship company was obligated to carry her first class to New York because she had blindly and ignorantly bought a worthless ticket from an unauthorized agent? No one who was sensible.

Yet many apparently sane people will argue that because these Bessarabians were apparently sincere in buying seats in heaven that they will surely be admitted. And such maintain that the man or woman who sincerely believes in this church or that creed or the other philosophy will come out all right in the end. They assert that "we are all on our way to the same place by different routes."

The Lord Jesus Christ said unmistakably that there is only one route. "I am the Way, the Truth and the Life," He declared: "no man cometh unto the Father, but by Me."

That is plain language that it is difficult to misinterpret. The Lord Jesus Christ purchased passage to heaven, God

the Father's house, for guilty sinners at infinite cost. Co-equal with the Father, He left heaven's glory, came to this sinful earth to a life of poverty, to a death of torture and shame on Calvary's cross, that dying He might pay the full penalty for the sinners' sins, and so cleanse us from our sins and make us fit for the presence of God. "For ye know," says 2 Corinthians 8:9, "the grace of our Lord Jesus Christ, that, though He was rich, yet for your sakes He became poor, that ye through His poverty might be rich."

Some say that if He bore all the sins of sinners then all are saved, all will go to heaven. Suppose the Bessarabian woman had a wealthy son in America and he had booked a first class passage for his mother, writing her that she had but to apply in his name at the steamship office in Odessa, identifying herself as his mother, and she would receive her ticket. And suppose instead she would insist on paying her own way, refusing to identify herself and presenting the worthless \$1 ticket she had bought from the fraudulent agent. Would they carry her? They would not.

She has as little chance of getting into heaven on the seat purchase she made from the Kiszyniew religious leader whom the police have arrested. And others who have been deceived by religious leaders, philosophers or their own vain thoughts will fare no better. But none will be refused who, owning himself a guilty sinner, applies for admission solely on the merit of the work finished on Calvary's cross by the Lord Jesus Christ.

"Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved." (Acts 4:12).

Well Dressed 1937 Man Needs Nineteen Outfits

For 1937 the well-dressed man will need nineteen outfits, says the Merchant Tailors Designers' Association, as reported by *Literary Digest*. These include six

business suits, divided among blue, gray and brown—two double-breasted, four single-breasted; one sports suit; informal walking suit; cutaway, host jacket, dinner and full dress suits; three topcoats, one overcoat; one Guard's coat, riding and yachting suits.

This fashion edict makes no mention of clothes especially designed to wear to a wedding, but the Lord Jesus Christ, who walked this earth clad in the simplest and plainest of clothing, made it evident that correct wedding garments are of supreme importance.

He told a parable about a king who made a marriage feast for his son, sending out his servants to notify those who were invited that all things were ready and to come. First they refused to come. When the servants went to them a second time, some made light of the invitation, and went about their business as if none had been given, while others mistreated and killed the servants. The king sent out his armies and destroyed the murderers and burned their city.

"Then said he to his servants, the wedding is ready, but they which were bidden were not worthy. Go ye therefore into the highways and as many as ye shall find, bid to come to the marriage. So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

"And when the king came in to see the guests, he saw there a man which had not on a wedding garment: and he saith unto him: Friend, how camest thou in hither not having a wedding garment? And he was speechless.

"Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. For many are called, but few are chosen."

Many have been called to the marriage feast which God the Father has prepared for His Son, the Lord Jesus Christ, when He shall take His bride, the

church. God's servants are out calling guests from every walk of life, from every race and nation, both good and bad; all are welcome, but He is most particular as to the clothes that are worn at the great supper. Every guest must wear a wedding garment furnished by the Host, Himself. That garment is the perfect righteousness of the Lord Jesus Christ. He died on Calvary's cross as the sinless Bearer of sin, the Just for the unjust. "For He (God) hath made Him (the Lord Jesus Christ), Who knew no sin, to be sin for us; that we might be made the righteousness of God in Him."

The Lord Jesus did not say whether the man who had on no wedding garments was one of the bad ones or one of the good ones. The good ones—the moral people, the church-going folk, the people who assert their belief in the golden rule—are apt to think their clothes are plenty good enough, unless they get a look in God's mirror, the Bible, and with Isaiah see that "all our righteousnesses are as filthy rags." The bad ones are quicker to realize that their sin-stained garments are utterly unfit for such a place or occasion.

But bad as well as good are in danger of accepting some other garments than those of the Lord Jesus Christ's righteousness, for spurious as well as real servants of God are issuing invitations, and sometimes those who are bidden are not sufficiently attentive to the invitation. They may decide to turn over a new leaf instead of putting on a new garment, they may think a religious feeling fits them for the feast, or that walking down the aisle or holding up their hands for prayer settles the matter. It is excellent to publicly acknowledge oneself as a guilty sinner, needing a Saviour, but there must also be an acceptance of that Saviour.

The moment one takes Him as Saviour, that moment he is stripped of all his filthy rags, washed clean in the precious, shed blood of the Lord Jesus and clothed forever in His perfect righteousness.